



फा.सं. 1-3/2021-ई.सी.(खंड I)/ 5237-5301  
राष्ट्रीय शैक्षिक अनुसंधान एवं प्रशिक्षण परिषद  
श्री अरविंद मार्ग, नई दिल्ली -110016  
(स्थापना समन्वय अनुभाग)

दिनांक : 07.09.2021

### परिपत्र

**विषय : Minutes of Meeting held under the chairmanship of Hon'ble Education Minister – regarding.**

उपरोक्त विषय पर Deputy Secretary (Coord.), Government of India, Ministry of Education, Department of School Education and Literacy, New Delhi से प्राप्त पत्र संख्या 7-1/2021-EE.1 दिनांक 02.09.2021 की प्रतिलिपि सूचना एवं आवश्यक कार्यवाही हेतु ई-ऑफिस (KMS) एवं ई-मेल द्वारा परिचालित की जा रही है।

यह सक्षम अधिकारी के अनुमोदन से जारी किया जा रहा है।

रजनी  
07/9/21  
(रजनी ढल)  
अवर सचिव

**संलग्नक: उपरोक्तनुसार**

1. संयुक्त निदेशक, सी.आई.ई.टी.।
2. संयुक्त निदेशक, पी.एस.एस.सी.आई.वी.ई., श्यामला हिल भोपाल।
3. डीन, अकादमिक एन.सी.ई.आर.टी.।
4. एन.आई.ई. के सभी विभागों के अध्यक्ष।
5. प्राचार्य, क्षेत्रीय शिक्षा संस्थान, अजमेर/भोपाल/भुवनेश्वर/मैसूर/शिलांग।
6. मुख्य लेखाधिकारी, एन.सी.ई.आर.टी.।
7. सभी उपसचिव/अवर सचिव, एन.सी.ई.आर.टी.।
8. एन.आई.ई. के सभी अनुभाग/प्रकोष्ठ।
9. प्रशासनिक अधिकारी, प्रकाशन विभाग, एन.सी.ई.आर.टी.।
10. निदेशक, एन.सी.ई.आर.टी. के निजी सचिव।
11. संयुक्त निदेशक, एन.सी.ई.आर.टी. के निजी सचिव।
12. सचिव, एन.सी.ई.आर.टी. के निजी सहायक।
13. विभागाध्यक्ष, डी.आई.सी.टी., सी.आई.ई.टी. – परिषद की वेबसाइट पर अपलोड करने हेतु।

director

**From:** ut1section@yahoo.com  
**Sent:** Thursday, September 2, 2021 2:41 PM  
**To:** Manoj Ahuja; cm@nios.ac.in; kvs.commissioner@gmail.com; Vinayak Garg; commissionernvs@yahoo.com; directorctsdelhi@gmail.com; Sridhar Srivastava ; Sridhar Srivastava; Anurag Tripathi; secretary@nios.ac.in  
**Cc:** Gaj Mohan Meena; Kham Ngaih Lun; Manoj Kumar US MHRD; SANTOSH KUMAR SINGH; SREEKALA; Subhendu Das; Tribhuwan Singh Rautela; VIBHUTI NARAIN SHUKLA; Vinayak Tulshiram Likhar; ut3section@gmail.com; ut2section@gmail.com; sch3.edu@gmail.com  
**Subject:** Fw: Minutes of Meetings held under the chairmanship of Hon'ble Education Minister-regarding.  
**Attachments:** 09022021121103.pdf


Sir / Madam,

Please refer to the trailing mail and attached note dated 02.09.2021 received from EE.1 mentioning therein that Hon'ble Education Minister has desired that the minutes of all meetings chaired by him may be submitted within 3 working days for his persal / approval.

2. In this regard, it is requested that necessary action may please be taken at the earliest for compliance.

With regards,

UT.1 Section,  
Department of SE&L,  
Ministry of Education,  
Shastri Bhawan,  
New Delhi.

*R1. process as per minutes*  
*US/EC*  
*US*  
*3/9*  
*3/9/21*  
*3/9/21*  


----- Forwarded Message -----

**From:** SREEKALA <sp.venugopal@nic.in>  
**To:** Subhendu Das <subhendudas.edu@nic.in>; ut1section <ut1section@yahoo.com>  
**Sent:** Thursday, September 2, 2021, 01:06:51 PM GMT+5:30  
**Subject:** Fwd: Minutes of Meetings held under the chairmanship of Hon'ble Education Minister-regarding.

Please circulate.

Regards,  
Sreekala P. Venugopal  
Deputy Secretary  
D/o School Education & Literacy  
Shastri Bhawan  
New Delhi-110001

*24 No. 33/EC*  
*3/9/21*

*Seey*  
*3/9/21*  
*US/EC*

**From:** "L Sweetly Changsan" <lschangsan@nic.in>  
**To:** "Tribhuwan Singh Rautela" <ts.rautela@nic.in>, "VIBHUTI NARAIN SHUKLA" <vibhutin.shukla@gov.in>, "SANTOSH KUMAR SINGH" <sk.singh1971@nic.in>, "SREEKALA" <sp.venugopal@nic.in>  
**Sent:** Thursday, September 2, 2021 12:41:55 PM  
**Subject:** Fwd: Minutes of Meetings held under the chairmanship of Hon'ble Education Minister-regarding.

**From:** "SHIPRA SHARMA" <ee1.section-edu@gov.in>

**To:** "L Sweety Changsan" <lschangsan@nic.in>, "Santosh sarangi" <santosh.sarangi@nic.in>, "Santosh Kumar Yadav" <yadavsk.up@nic.in>, "MANEESH GARG IAS" <maneesh.garg@nic.in>, "R.C. Meena" <r.c.meena@gov.in>, "Vipin Kumar" <jscord-mhrd@gov.in>, "Ms Geetu Joshi" <g.sjoshi@nic.in>, "Venkatramana R" <v.hegde@nic.in>, "Nidhi Panday" <commissioner-kvs@gov.in>, "kvs commissioner" <kvs.commissioner@gmail.com>, commissioner.nvs@yahoo.com, "Vinayak Garg" <commissioner.nvs@gov.in>, "Manoj Ahuja" <chmn-cbse@nic.in>, cp@ncte-india.org, cm@nios.ac.in, "nbb admin" <nbb.admin@gmail.com>, directorctsa@gmail.com, directordaemoe@gmail.com, "Sridhar Srivastava" <director.ncert@nic.in>

**Sent:** Thursday, September 2, 2021 12:23:45 PM

**Subject:** Minutes of Meetings held under the chairmanship of Hon'ble Education Minister-regarding.

Sir/Madam,

Please find attached a letter dated 02.09.2021 regarding Minutes of Meetings held under the chairmanship of Hon'ble Education Minister.

सादर धन्यवाद/ Regards,

ओम प्रकाश सिंह / Om Prakash Singh

अनुभाग अधिकारी / Section Officer

ई.ई.1 अनुभाग / EE.1 Section

समन्वय प्रभाग / Coordination Division

स्कूल शिक्षा और साक्षरता विभाग / Department of School Education & Literacy

शिक्षा मंत्रालय / Ministry of Education

दूरभाष:- 011-23386024 / Tel: 011-23386024

email - [ee1.section-edu@gov.in](mailto:ee1.section-edu@gov.in)



Hon'ble EM Reference


F.No.7-1/2021-EE.1  
Government of India  
Ministry of Education  
Department of School Education and Literacy

New Delhi, the 2<sup>nd</sup> September, 2021

**Subject: Minutes of Meetings held under the chairmanship of Hon'ble Education Minister-regarding.**

Hon'ble Education Minister has desired that the minutes of all meetings chaired by him may be submitted within 3 working days for his perusal/approval.

2. All Bureau Heads and Heads of Autonomous Organizations are requested to note the above for strict compliance.

 2.9.2021  
(Sankha Roy)  
Deputy Secretary (Coord)

- (i) AS(SE&L)
- (ii) JS(Inst)
- (iii) JS(SS-I)
- (iv) JS(EE.1)
- (v) JS(SS-II)
- (vi) JS(AE & Coord)
- (vii) EA(SE&L)
- (viii) DDG(Stats)
- (ix) Heads of all the Autonomous Organizations

Copy to:

PPS to Secretary (SE&L)

920801  
31.08.2021

**MINISTER'S OFFICE**  
Ministry of Education, Govt. of India  
Shastri Bhawan, New Delhi

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As desired by Hon'ble Education Minister, the minutes of all meetings chaired by him may please be submitted within 3 working days for his perusal/approval.

*Aj Kumar*  
(Dr. Ajay Kumar) 31/8/21  
PS to EM

Secretary (SE&L)

All BHs/ABs to note - pls. circulate.

*U/m*  
*31/8*

Js/c

*1*  
*DS4* *1/9*

US (3)

*DFA*

*Rajendra*  
*31/8/2021*

*SALVEE*